



## Manly Library Term 2, 2025 Excursion Permission

As part of our Term 2 Educational Program at MOOSH we are offering an **afternoon excursion to Manly Library** for children in Years 2-6. Starting from **Wednesday 7 May**, children will get a chance to go to Manly Library for about 45 minutes - 1 hour each week to read, research, learn and even borrow books and (pending availability) access the Creative Library space.

If your child wishes to attend, **this form must be completed** as permission to partake in the excursion activity. Please sign and return the form ASAP to secure your child's spot – we are only offering 16 places.

The plan is to depart at approximately **3:45pm** and return to MOOSH at approximately **5pm**. Manly Library is located on Market Lane just off the Corso, so we will walk with 2 educators (and potentially parents or other volunteers) from MOOSH to the Library. The educators will have the MOOSH mobile on them (0481 063 117) and if needs be you can meet us and pick up from the Manly Library.

If your child is hoping to borrow any books, they will need to [join the library](#). As parent/guardian permission is required, you can head in to the library with your child in advance or complete details online (<https://www.northernbeaches.nsw.gov.au/library/about/join-library>) + fill out the library permission form attached to this excursion permission form and have your child bring it with them. If you have any further questions, please come to the MOOSH office or email [info@manlyoosh.com.au](mailto:info@manlyoosh.com.au)

We are hoping that this encourages our children to engage with a range of texts they may not otherwise have access to and a lifelong love of literature.

*A risk assessment for this excursion is available upon request, please ask the MOOSH office.*

**Name of Child:** \_\_\_\_\_

**Year/Age:** \_\_\_\_\_

I hereby give permission for my child to participate in the *Manly Library* off-site activity and excursion offered as part of Manly OOSH's Term 2, 2025 After School Care Program on:

| Day       | Date          | Month | Year |
|-----------|---------------|-------|------|
| Wednesday | 7, 14, 21, 28 | May   | 2025 |
| Wednesday | 4, 11, 18, 25 | June  | 2025 |
| Wednesday | 2             | July  | 2025 |

**Name of Parent/Guardian** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_ **Date** \_\_\_\_\_